

REQUEST FOR RECORDS DISPOSITION AUTHORITY <i>(See Instructions on reverse)</i>		LEAVE BLANK	
TO GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408		JOB NO <i>N1-5989-216</i>	DATE RECEIVED <i>4/12/89</i>
1 FROM (Agency or establishment) DEPARTMENT OF STATE		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION Security and Consular Affairs		In accordance with the provisions of 44 USC 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3 MINOR SUBDIVISION Office of the Administrator		DATE <i>5/24/89</i>	ARCHIVIST OF THE UNITED STATES <i>[Signature]</i>
4 NAME OF PERSON WITH WHOM TO CONFER	5 TELEPHONE EXT		

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence is attached, or is unnecessary

B DATE <i>4/10/89</i>	C SIGNATURE OF AGENCY REPRESENTATIVE <i>John E. Morse</i>	D TITLE Chief, Records Service Center
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7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
1.	<p>Records Relating to Lee Harvey Oswald and the Warren Commission Report, 1959-1964.</p> <p>Reports, memoranda, correspondence, telegrams, operations memorandums, airgrams, clippings, studies, press guidances, and other material relating to the Bureau of Security and Consular Affairs and the Department of State's involvement with the Warren Commission.</p> <p>Volume: 1 foot Annual accumulation: 0</p> <p>Department of State Lot 69D186 (box 11278)</p> <p>PERMANENT. Transfer to the National Archives immediately.</p>		