

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		LEAVE BLANK	
TO <b>GENERAL SERVICES ADMINISTRATION</b> <b>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408</b>		JOB NO <b>N1-59-89-28</b>	DATE RECEIVED <b>4/12/89</b>
1 FROM (Agency or establishment) <b>DEPARTMENT OF STATE</b>		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION <b>Legal Adviser</b>		In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3 MINOR SUBDIVISION <b>Treaty Affairs</b>			
4 NAME OF PERSON WITH WHOM TO CONFER	5 TELEPHONE EXT	DATE <b>6/2/89</b>	ARCHIVIST OF THE UNITED STATES 

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence  is attached, or  is unnecessary

B DATE <b>4/10/89</b>	C SIGNATURE OF AGENCY REPRESENTATIVE 	D TITLE <b>Chief, Records Service Center</b>
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7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
1.	<p><b>Records Relating to the Bricker Amendment, 1952-1960.</b></p> <p>Memoranda, reports, correspondence, telegrams, despatches, Congressional bills, clippings, press releases, transcripts, speeches, statements, drafts, printed material, and other records. Files were accumulated as part of the Department of State's involvement in the controversy over the Bricker Amendment.</p> <p>Volume: 4 feet Annual accumulation: 0</p> <p>Department of State Lot 79D273 (boxes 5496-5499)</p> <p><b>PERMANENT. Transfer to the National Archives immediately.</b></p>		