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|---|------------------------------|---|---|
| <b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b><br>(See Instructions on reverse) |                              | <b>LEAVE BLANK (NARA use only)</b>  |   |
| TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR)<br>WASHINGTON, DC 20408    |                              | JOB NUMBER<br>N1-59-92-29   | DATE RECEIVED<br>8/24/92                                |
| 1. FROM (Agency or establishment)<br>DEPARTMENT OF STATE                          |                              | NOTIFICATION TO AGENCY  |   |
| 2. MAJOR SUBDIVISION  |                              | In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. |   |
| 3. MINOR SUBDIVISION  |                              |   |   |
| 4. NAME OF PERSON WITH WHOM TO CONFER<br>Victoria A. Coffineau                    | 5. TELEPHONE<br>202 647-6022 | DATE<br>9/11/92   | ARCHIVIST OF THE UNITED STATES<br>C. Claude [Signature] |

6. AGENCY CERTIFICATION  
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required;  is attached; or  has been requested.

|                 |  |   |
|-----------------|--|---|
| DATE<br>8/14/92 | SIGNATURE OF AGENCY REPRESENTATIVE<br>Kenneth F. Rossman [Signature] | TITLE<br>Chief, Records Management Branch |
|-----------------|--|---|

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION  | 9. GRS OR SUPERSEDED JOB CITATION | 10. ACTION TAKEN (NARA USE ONLY) |
|-------------|--|-----------------------------------|----------------------------------|
| 1.          | <p align="center"><b>Special Assistant for Atomic Energy Affairs<br/>{S/AE}</b></p> <p><u>Country and Subject Files, 1950-1963.</u><br/>Arranged by subject or name of country. Memorandums, memorandums of conversation, correspondence, reports, and other material relating to atomic energy matters. Lots 64D375 and 65D478.</p> <p>Volume: c. 1-1/2 feet</p> <p>PERMANENT. Transfer to the National Archives immediately.</p> |                                   |                                  |

*Copies sent to NW-W, NDT, NIA 11/13/92*

**Special Assistant to the Deputy  
Under Secretary for Political Affairs  
{M}**

2. Subject Files, 1961-1963. Arranged by subject. Memorandums, correspondence, "official-informal" correspondence, notes, reports, drafts, briefing papers, and other material. Lot 71D462.

Volume: 2 feet

PERMANENT. Transfer to the National Archives immediately.

**Assistant Secretary  
for Congressional Relations  
{H}**

3. Subject Files, 1960-1961. Arranged by subject. Memorandums, statements, question and answer sheets, and other material. Lot 67D253.

Volume: 1/2 foot

PERMANENT. Transfer to the National Archives immediately.