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| <b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b><br><i>(See Instructions on reverse)</i>                          |                                     | <b>LEAVE BLANK (NARA use only)</b>  |  |
| TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR)<br>WASHINGTON, DC 20408                                    |                                     | JOB NUMBER<br><i>NI-59-93-26</i>  | DATE RECEIVED<br><i>2-26-93</i>                              |
| 1. FROM (Agency or establishment)<br><b>Department of State</b>   |                                     | NOTIFICATION TO AGENCY<br><br>In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. |  |
| 2. MAJOR SUBDIVISION<br><b>Bureau of <del>East Asian &amp; Pacific Affairs</del> East Asian + Pacific Affairs</b> |                                     |   |  |
| 3. MINOR SUBDIVISION<br><b><del>Country Director for Korea</del> Country Director for Korea</b>                   |                                     | DATE<br><i>5-15-93</i>  | ARCHIVIST OF THE UNITED STATES<br><i>Andy Huskamp Peters</i> |
| 4. NAME OF PERSON WITH WHOM TO CONFER<br><b>John A. Cruce</b>   | 5. TELEPHONE<br><b>202-647-7123</b> |   |  |

6. AGENCY CERTIFICATION  
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached \_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required;  is attached; or  has been requested.

|                        |  |  |
|------------------------|--|--|
| DATE<br><b>2/19/93</b> | SIGNATURE OF AGENCY REPRESENTATIVE<br><i>Kenneth F. Rossman</i><br><b>Kenneth F. Rossman</b> | TITLE<br><b>Records Officer,<br/>Department of State</b> |
|------------------------|--|--|

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION   | 9. GRS OR SUPERSEDED JOB CITATION | 10. ACTION TAKEN (NARA USE ONLY) |
|-------------|---|-----------------------------------|----------------------------------|
| 1           | <p>See attached sheet.</p> <p><i>changes to blocks 2 and 3 made per telephone conversation of 4/2/93 between John A. Cruce (OIS/RA/RA) and Denise A Langhart (NIRM).<br/>DA Langhart, NIRM<br/>4/2/93</i></p> |                                   |                                  |

1 U.S.S. Pueblo and Crew Incident

Classified (SECRET) tape sound recordings of Closed Senior Military Armistice Commission (MAC) meetings at Panmunjom and motion picture film on the Pueblo Incident.

a. Tape sound recordings ( classified: - SECRET - )

• (1) Closed Senior Military Armistice Commission (MAC) meetings.

Recordings between either Rear Admiral J. V. Smith or Major General Gilbert H. Woodward, Senior Members UNCMAC, and Major General PAK Chung-kuk, Senior Member KPA/CPV Component MAC, at the Senior Military Armistice Commission (MAC) meetings Panmunjom (Code name: Cactus) from 2/2/68 to 12/23/68.  
29 reels: 28 - 17.75cm reels; and 1 - 13.50cm reel.

(2) Recording of Pyongyang news broadcast on 1/25/68 of the alleged confession of Commander L.M. Bucher. U.S. Information Service (USIS).

1 - 17.75cm reel.

(3) Recording of Rear Admiral J.V. Smith's statement on 1/24/68 at the 261st. Military Armistice Commission (MAC) meeting.

1 - 17.75cm reel.

b. 16mm Film (Unclassified)

(1) Film of KIM Sin-Jo interrogation, captured North Korean agent/raider (Blue House Incident/Raid) shown on 1/24/68 at the 261st. Military Armistice Commission (MAC) meeting. Film made by MAC.

1 - 18cm reel.

(2) Film entitled "The Pueblo Incident" - Analysis of the North Korean Evidence. Made by U.S. Navy.

1 - 31cm reel.

Disposition: Permanent. Transfer immediately to the National Archives.

Volume: One box.