

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-59-93-47	DATE RECEIVED 8-9-93
1. FROM (Agency or establishment) Department of State		NOTIFICATION TO AGENCY	
2. MAJOR SUBDIVISION		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
3. MINOR SUBDIVISION		DATE <i>2-14-94</i> ARCHIVIST OF THE UNITED STATES <i>Trudy Huskamp Peterson</i>	
4. NAME OF PERSON WITH WHOM TO CONFER Marria Braden	5. TELEPHONE 202-647-6011		

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE 8/2/93	SIGNATURE OF AGENCY REPRESENTATIVE <i>Kenneth Rossman</i>	TITLE Department of State Records Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p>Secretary of State's Panel on El Salvador</p> <p>Records relating to the Panel's examination of the Department's and Embassy's human rights reporting, the degree to which full and objective inquiries into abuses by both sides in the conflict in El Salvador were conducted, and the approach taken by the Department to Congressional and public inquiries on these issues. The Panel's assessment covers human rights issues involving El Salvador from 1980-1991. Included are memoires, testimonies, Truth Commission correspondence, congressional studies, reporting instructions and plans, inspection reports, telegrams and memorandums, summary of cases, newspaper clippings, human rights policy and reports and various books and publications on human rights and justice in El Salvador.</p> <p>Volume: 3⁴ cubic feet</p> <p>PERMANENT. Transfer to the WNRC immediately. Transfer to the National Archives in 2005 1995.</p> <p><i>Copies sent to agency, NN-W, NNT, NCF, NIA 2/22/94</i></p>		<p><i>Change in transfer date made per telephone conversation of 1/12/94 between Marria Braden (NS/RAR) and David Langbart (NSRM). DALangbart, NSRM 1/14/94</i></p>