

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

|   |   |
|---|---|
| LEAVE BLANK   |   |
| JOB NO  | NCL-GRS-83-2  |
| DATE RECEIVED   | 2-1-83  |
| NOTIFICATION TO AGENCY  |   |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10 |   |
| 2-28-83<br><i>Date</i>  | <i>Robert Warner</i><br><i>Archivist of the United States</i> |

TO GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1 FROM (AGENCY OR ESTABLISHMENT)  
Equal Employment Opportunity Commission

2 MAJOR SUBDIVISION  
Administrative Management Services

3 MINOR SUBDIVISION  
Information Resource Management Division

|  |                       |
|--|-----------------------|
| 4 NAME OF PERSON WITH WHOM TO CONFER<br>Gayle Lowe | 5 TEL EXT<br>634-6983 |
|--|-----------------------|

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

|                   |   |  |
|-------------------|---|--|
| C DATE<br>1/28/83 | D SIGNATURE OF AGENCY REPRESENTATIVE<br><i>Thomas P. Goggin</i> | E TITLE<br>Thomas Goggin, Director<br>Information Resource Management Division |
|-------------------|---|--|

| 7 ITEM NO | 8 DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)   | 9 SAMPLE OR JOB NO | 10 ACTION TAKEN |
|-----------|--|--------------------|-----------------|
| 1.        | Amendment by addition <sup>of an item (3)</sup> to General Records Schedule 1, Item 26.h.<br><br><del>(3)</del> Reports of on-site reviews of Affirmative Action Programs.<br><br>Destroy 5 years from date of report. |                    | <i>1 item</i>   |

*closed*  
*2-28-83*  
*HP*